

## APPENDIX 6

### 2018-19 PNSA BOARD OF DIRECTORS

#### OFFICERS

**PRESIDENT**

CURT HAMMOND

1407 MATHISON DR  
SANDPOINT, ID 83864RES: 206.949.0922  
EMAIL: [PRES@PNSA.ORG](mailto:PRES@PNSA.ORG)**VICE PRESIDENT**

JEFF KRAY

728 S MADISON ST  
TACOMA, WA 98405RES: 253.686.2594  
EMAIL: [VP@PNSA.ORG](mailto:VP@PNSA.ORG)**SECRETARY**

GILLIAN ESSON

53 – 151<sup>ST</sup> PLACE SE  
BELLEVUE, WA 98007CELL: 206.399.2687  
RES: 425.502.8545  
EMAIL: [SECRETARY@PNSA.ORG](mailto:SECRETARY@PNSA.ORG)**TREASURER**

ROGER ROOT

415 N POLK  
MOSCOW, ID 83843RES: 208.882.7768  
CELL: 208.301.4900  
EMAIL: [TREASURER@PNSA.ORG](mailto:TREASURER@PNSA.ORG)

#### DIRECTORS

**DIRECTOR OF ALPINE (APPOINTED)**

DAN HENRY

3137 E 33RD AVE  
SPOKANE, WA 99223CELL: 425.232.5482  
EMAIL: [DANSSRA@GMAIL.COM](mailto:DANSSRA@GMAIL.COM)**DIRECTOR OF NORDIC (APPOINTED)**

ALAN WATSON

5 BEAR ORCHARD RD  
WINTHROP, WA 98862-9505RES: 509.341.4846  
EMAIL: [ALANFWATSON@YAHOO.COM](mailto:ALANFWATSON@YAHOO.COM)**DIRECTOR OF OFFICIALS (APPOINTED)**

ROGER ROOT

415 N POLK  
MOSCOW, ID 83843RES: 208.882.7768  
CELL: 208.301.4900  
EMAIL: [ROGERROOT@FRONTIER.COM](mailto:ROGERROOT@FRONTIER.COM)**DIRECTOR OF SNOWBOARD (APPOINTED)**

TBA

**DIRECTOR OF FREESTYLE (APPOINTED)**

TBA

CELL:  
EMAIL:

## **DIRECTORS AT LARGE**

JEFF ADEN P1 (2 <sup>ND</sup> YR. OF 1 <sup>ST</sup> TERM)	8914 N AUBREY L WHITE PARKWAY NINE MILE FALLS, WA 99026	RES: 509.991.0793 EMAIL: <a href="mailto:ADENJEFF@GMAIL.COM">ADENJEFF@GMAIL.COM</a>
AJ KITT P2 (1 <sup>ST</sup> YR. OF 1 <sup>ST</sup> TERM)	PO BOX 1562 HOOD RIVER, OR 97031	CELL: 541.400.0008 EMAIL: <a href="mailto:AJ.KITT13@GMAIL.COM">AJ.KITT13@GMAIL.COM</a>
VICKI LONGHINI P3 (2 <sup>ND</sup> YR. OF 1 <sup>ST</sup> TERM)	2222 HIDDEN VALLEY RD SANDPOINT, ID 83864	CELL: 612.987.3802 EMAIL: <a href="mailto:VICKI.LONGHINI@GMAIL.COM">VICKI.LONGHINI@GMAIL.COM</a>
RODGER NELSON P4 (2 <sup>ND</sup> YR. OF 1 <sup>ST</sup> TERM)	3342 E LK SAMMAMISH PKWY NE SAMMAMISH, WA 98074	RES: 425.749.9636 EMAIL: <a href="mailto:RCNELSON61@GMAIL.COM">RCNELSON61@GMAIL.COM</a>
COBY HOWELL P5 (1 <sup>ST</sup> YR OF 2 <sup>ND</sup> TERM)	1375 METHODIST HOOD RIVER, OR 97031	CELL: 503.956.4170 EMAIL: <a href="mailto:HOWELL.COBY@GMAIL.COM">HOWELL.COBY@GMAIL.COM</a>
SUE SCHWARTZ P6 (1 <sup>ST</sup> YR OF 1 <sup>ST</sup> TERM)	960 MONTANA COURT HOOD RIVER, OR 97031	CELL: 541.490.7866 EMAIL: <a href="mailto:CDNFOOTER@HOTMAIL.COM">CDNFOOTER@HOTMAIL.COM</a>
BRIAN DENNEHY P7 (1 <sup>ST</sup> YR OF 1 <sup>ST</sup> TERM)	10344 - 44TH AVE NE SEATTLE, WA 98125	RES: 206.550.9179 EMAIL: <a href="mailto:BDENNEHY@ANDOVERCO.COM">BDENNEHY@ANDOVERCO.COM</a>
MIKE GREENSLADE P8 (1 <sup>ST</sup> YR OF 1 <sup>ST</sup> TERM)	28359 SE SWEETBRIAR RD TROUTDALE, OR 97060	CELL: 503.914.8673 EMAIL: <a href="mailto:MG@BREMİK.COM">MG@BREMİK.COM</a>
DALE KOETKE P9 (1 <sup>ST</sup> YR OF 2 <sup>ND</sup> TERM)	16639 NE 48TH ST REDMOND, WA 98052	RES: 425.681.4926 EMAIL: <a href="mailto:DALEKOETKE@HOTMAIL.COM">DALEKOETKE@HOTMAIL.COM</a>

## **ATHLETE REPRESENTATIVES**

ALEXI PANOS	8711 N LIBERTY COURT HAYDEN, ID 83835	RES: 208.512.9121 EMAIL: <a href="mailto:ALEXIJPANOS@GMAIL.COM">ALEXIJPANOS@GMAIL.COM</a>
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## **U.S. SKI & SNOWBOARD SPORT COMMITTEE MEMBERS**

ALAN F WATSON

## **IMMEDIATE PAST PRESIDENT**

BILL BROOKS	309 W. 2 <sup>ND</sup> AVENUE, STE 200 SPOKANE, WA 99201	CELL: 509.993.1689 WORK: 509.462.9312 EMAIL: <a href="mailto:BBROOKS@SELKIRKRE.COM">BBROOKS@SELKIRKRE.COM</a>
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## **DIRECTORS REPRESENTING SKI-RELATED ORGANIZATIONS**

### **PACIFIC NORTHWEST SKI AREAS ASSOCIATION**

TBA - PRESIDENT	PO BOX 758 LA CONNER, WA 98257	BUS: 877-533-5520 EMAIL: <a href="mailto:JOHN@PNSAA.ORG">JOHN@PNSAA.ORG</a>
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## **DIRECTORS REPRESENTING SKI-RELATED ORGANIZATIONS - CONT.**

CHRIS KASTNER	599 FORESTVIEW COURT HOOD RIVER, OR 97031	BUS: 541.400.0494 EMAIL: <a href="mailto:CHRIS.KASTNER@SKIHOOD.COM">CHRIS.KASTNER@SKIHOOD.COM</a>
KEVIN MCCARTHY	WHITE PASS SKI AREA 48935 US HWY 12 WHITE PASS, WA 98937	BUS: 509.672.3101 FAX: 509.672.3123 EMAIL: <a href="mailto:KEVIN@SKIWHITEPASS.COM">KEVIN@SKIWHITEPASS.COM</a>

### **PROFESSIONAL SKI INSTRUCTORS OF AMERICA - NORTHWEST**

CHRIS KASTNER                      SEE ABOVE

## **BOD COMMITTEE LIST**

### **APPEALS COMMITTEE**

**CHAIRPERSON:**                      JEFF KRAY

**BY LAWS:**                              JEFF KRAY & BILL BROOKS

### **DISCIPLINARY REVIEW COMMITTEE**

**CHAIRPERSONS:**                      DAN HENRY – ALPINE  
ALAN WATSON - NORDIC

### **EXECUTIVE COMMITTEE**

**CHAIRPERSON:**                      CURT HAMMOND  
JEFF KRAY  
GILLIAN ESSON  
ROGER ROOT  
ALAN WATSON  
DAN HENRY

### **NOMINATING COMMITTEE**

**CHAIRPERSON:**                      ROB CRAVENS

## **PNSA CONTACT INFORMATION**

### **PNSA OFFICE**

CLAUDIA YAMAMOTO EXECUTIVE DIRECTOR	1329 SECTION AVE. QUINCY, WA 98848	BUS: 509.445.4454 FAX: 866.542.8664 EMAIL: <a href="mailto:PNSA@PNSA.ORG">PNSA@PNSA.ORG</a>
PAUL MAHRE	2671 FLOWERY TRAIL RD USK, WA 99180-9740	BUS: 509-655-9841 EMAIL: <a href="mailto:PAUL@PNSA.ORG">PAUL@PNSA.ORG</a>