



**WESTERN REGION TECH/ELITE SERIES SLALOMS  
JANUARY 7-10, 2010  
SNOWBIRD UTAH**

**Event:** 2 Slaloms – Ladies / 2 Slaloms – Men, Snowbird

<b>Schedule:</b>	<b>January 6</b>	<b>First team Captains meeting</b>	<b>6:00 PM Men &amp; Women, Joint Meeting</b>
	<b>January 7</b>	<b>Men's Slalom</b>	<b>Snowbird</b>
	<b>January 8</b>	<b>Men's Slalom</b>	<b>Snowbird</b>
	<b>January 9</b>	<b>Ladies Slalom</b>	<b>Snowbird</b>
	<b>January 10</b>	<b>Ladies Slalom</b>	<b>Snowbird</b>

**Entry Fee/Procedure:** \$38 per race. All payments due January 4th. No exceptions.  
**Prepayment can be mailed to:**  
Snowbird Sports Education Foundation  
3165 E Millrock Drive, Suite 190  
Holladay, Utah 84121 **801 943-5628 Hill 801 933 -2180 (Race Dept)**  
**For CC payments: Call Jennifer at 801 943-5628 press 3.**

**Lift Tickets:** **Snowbird**, \$34/day for competitor, tickets will be available at the Creekside ticket window at 7:30 am. Cash, team check, or credit cards; make checks payable to Snowbird Ski resort. Single day tickets only.

Coaches **must have current** USSA Professional Coach status in order to receive complimentary lift tickets.

**Entry Deadline:** **Jan 3rd, 2009.** Send FIS entry form with Coaches List to:  
Tami Strong – E-mail: PREFERRED [tami@sbsef.com](mailto:tami@sbsef.com) Fax if no other option 801 943-8261  
**Foreign and Out-of Region:** Lester Keller – Fax (435) 649 3613 / E-mail: [lkeller@ussa.org](mailto:lkeller@ussa.org)  
Foreign Entries must have appropriate Federation Letter with Green sheet.





**Team Captains' Mtgs.:** Jan. 6<sup>th</sup> TCM - Joint meeting for the Men & Women at the Landmark 6:00 pm.  
Jan 7<sup>th</sup> TCM at Snowbird Center Alpine Room 5pm.  
Jan 8<sup>th</sup> TCM at the Landmark (Kimball Junction) at 7pm  
Jan 9<sup>th</sup> TCM at Snowbird Center Alpine Room 5pm.  
All competitors must be represented. No Exceptions.

**Registration:** January 6, 2009 5:00 pm –6:00 pm, TBA, Landmark Inn.

**Posted Results and Start Lists:** [www.sbsef.com](http://www.sbsef.com) (Race Tab)

**Lodging:** Best Western Landmark Inn. A block of rooms has been reserved at a special rate. The group name is Tech Series Block 435-649-7300. A wax area is available for teams staying at the Landmark.

**Awards:** Daily at the Finish Area, 5 minutes after the expiration of the protest period at finish of race.

**Organization:** Chief of Race: Steve Bounous 801 550-2426  
Race Administrator: Tami Strong 801 553-7079  
TD: TBA

**USSA WESTERN REGION**  
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